

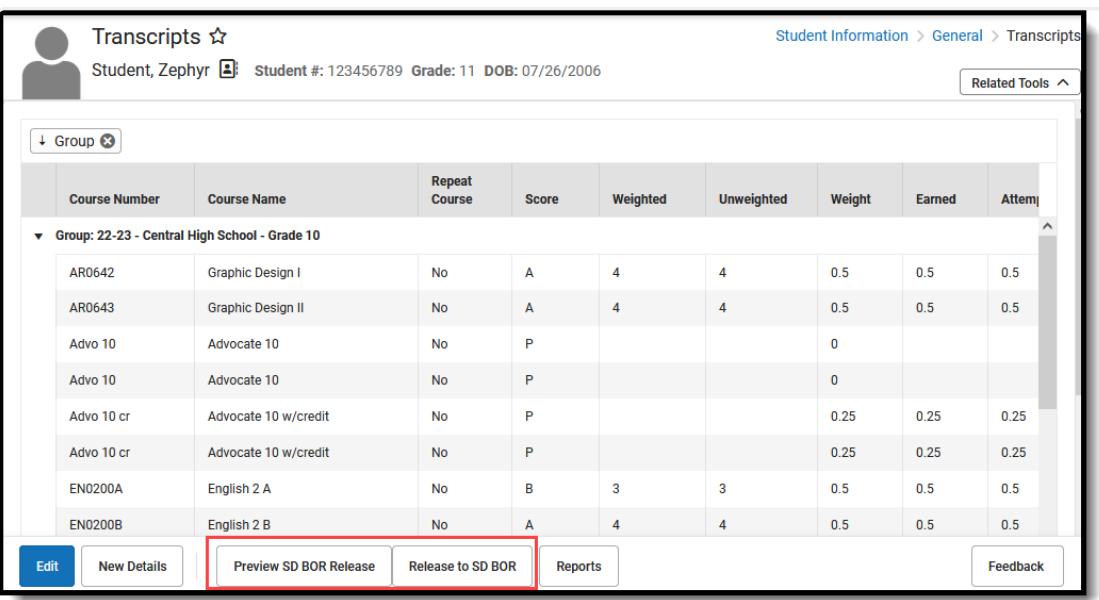
BOR (Board Of Regents) Transcript (South Dakota)

Last Modified on 01/13/2026 7:56 am CST

Tool Search: Transcripts

The BOR (Board of Regents) Transcript is an official transcript that can be submitted electronically to the South Dakota Board of Regents.

This information is current as of the Campus.2427 (July 2024) release.



Transcripts ☆

Student, Zephyr Student #: 123456789 Grade: 11 DOB: 07/26/2006

Related Tools

Group: 22-23 - Central High School - Grade 10

| Course Number | Course Name | Repeat Course | Score | Weighted | Unweighted | Weight | Earned | Attempted |
|---------------|----------------------|---------------|-------|----------|------------|--------|--------|-----------|
| AR0642 | Graphic Design I | No | A | 4 | 4 | 0.5 | 0.5 | 0.5 |
| AR0643 | Graphic Design II | No | A | 4 | 4 | 0.5 | 0.5 | 0.5 |
| Advo 10 | Advocate 10 | No | P | | | 0 | | |
| Advo 10 | Advocate 10 | No | P | | | 0 | | |
| Advo 10 cr | Advocate 10 w/credit | No | P | | | 0.25 | 0.25 | 0.25 |
| Advo 10 cr | Advocate 10 w/credit | No | P | | | 0.25 | 0.25 | 0.25 |
| EN0200A | English 2 A | No | B | 3 | 3 | 0.5 | 0.5 | 0.5 |
| EN0200B | English 2 B | No | A | 4 | 4 | 0.5 | 0.5 | 0.5 |

Edit New Details Preview SD BOR Release Release to SD BOR Reports Feedback

Board of Regents Transcript Options

Preview SD BOR Release

[Header](#) | [Vaccination History](#) | [Grades By Year](#) | [Standardized Tests](#) | [Credit Summary](#) | [Graduation Endorsements](#)

Click the **Preview** button to generate the BOR Transcript in PDF format in another browser window. A school and calendar must be selected in the Campus Toolbar in order for data to appear on the transcript.

Header

The transcript header includes information about the school and the student, including identification numbers and telephone and address information. The student's name reports from the Protected Identity Information section on the student's Identites record, when populated.

The **Enrollment History** section lists all of the student's enrollments at that school. Transcript Statistics provide GPA, Class Rank, and Percentile calculated in various ways. The header also lists demographic information about the student and diploma information if the student has graduated.

| District Name: District 100-1 High School Official Transcript School CEEB Code: 421 School Code: 01 Tel: (608) 555-9897 1234 Campus Way, Any Town, SD 57444 | Student, Adam Student Number: 123456789 Grade: 12 Tel: (608) 555-5757 4321 109th Ave NE, Any Town, SD 57444 Generated on 10/19/2017 10:38:14 AM Page 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------|---------------|--------|------------|------------|----|-------------|------------|------------|----|-------------|------------|--|----|-------------|------------|--|----|-------------|--|----------|-----|------------|------------|--------------|------|-----|---------------|----------------|------|-----|---------------|----------------------|------|-----|---------------|------------------------|------|-----|---------------|--|
| Enrollment History <table> <thead> <tr> <th>Start</th> <th>End</th> <th>Grade</th> <th>School</th> </tr> </thead> <tbody> <tr> <td>08/19/2014</td> <td>05/20/2015</td> <td>09</td> <td>High School</td> </tr> <tr> <td>08/20/2015</td> <td>05/20/2016</td> <td>10</td> <td>High School</td> </tr> <tr> <td>07/01/2016</td> <td></td> <td>11</td> <td>High School</td> </tr> <tr> <td>07/03/2017</td> <td></td> <td>12</td> <td>High School</td> </tr> </tbody> </table> | Start | End | Grade | School | 08/19/2014 | 05/20/2015 | 09 | High School | 08/20/2015 | 05/20/2016 | 10 | High School | 07/01/2016 | | 11 | High School | 07/03/2017 | | 12 | High School | Transcript Statistics <table> <thead> <tr> <th>GPA Type</th> <th>GPA</th> <th>Class Rank</th> <th>Percentile</th> </tr> </thead> <tbody> <tr> <td>Weighted GPA</td> <td>1.65</td> <td>180</td> <td>of 179 10.61%</td> </tr> <tr> <td>Unweighted GPA</td> <td>1.65</td> <td>180</td> <td>of 179 10.61%</td> </tr> <tr> <td>Weighted GPA w/Bonus</td> <td>1.65</td> <td>180</td> <td>of 179 10.61%</td> </tr> <tr> <td>Unweighted GPA w/Bonus</td> <td>1.65</td> <td>180</td> <td>of 179 10.61%</td> </tr> </tbody> </table> | GPA Type | GPA | Class Rank | Percentile | Weighted GPA | 1.65 | 180 | of 179 10.61% | Unweighted GPA | 1.65 | 180 | of 179 10.61% | Weighted GPA w/Bonus | 1.65 | 180 | of 179 10.61% | Unweighted GPA w/Bonus | 1.65 | 180 | of 179 10.61% | Student #: 123456789 State ID: 123456789 Diploma Date: Diploma: Current Grade: 12 Birthdate: 02/02/2000 Gender: F |
| Start | End | Grade | School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08/19/2014 | 05/20/2015 | 09 | High School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08/20/2015 | 05/20/2016 | 10 | High School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/01/2016 | | 11 | High School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/03/2017 | | 12 | High School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GPA Type | GPA | Class Rank | Percentile | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Weighted GPA | 1.65 | 180 | of 179 10.61% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unweighted GPA | 1.65 | 180 | of 179 10.61% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Weighted GPA w/Bonus | 1.65 | 180 | of 179 10.61% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unweighted GPA w/Bonus | 1.65 | 180 | of 179 10.61% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Transcript Header

Each additional page after the first has the following header at the top:

| | | |
|-------------|--|---|
| Page 2 of 3 | Official Transcript for Test, Student A cont. Student Number: 234567891 Grade: 12 Gender: M Birthday: 12/20/1992 Tel: (678)555-4321 654 South Ave, Anywhere SD, 57913 | Central High School 02/16/2011 10:41:50 AM |
|-------------|--|---|

Additional Transcript Header

Vaccination History

The Vaccination History section displays the student's current vaccination dates and doses. Only the following vaccines are reported within this section:

- MMR
- DTaP-DTP
- Polio
- HIB
- HEP B 3 Dose or 2 Dose
- Varicella
- Meningococcal

| Vaccination History | | | | | | | | | | | | |
|----------------------------|------|------------|------|------------|------|------------|------|------------|------|------------|------|------|
| Type | Dose | Date | Dose | Date |
| DTaP-DTP | 1 | 03/22/2007 | 2 | 06/01/2007 | 3 | 08/03/2007 | 4 | 05/02/2008 | 5 | 02/03/2012 | | |
| HEP B 3 DOSE | 1 | 01/30/2007 | 2 | 03/22/2007 | 3 | 06/01/2007 | | | | | | |
| HEP B 2 DOSE | 1 | 08/03/2007 | | | | | | | | | | |
| HIB | 1 | 03/22/2007 | 2 | 06/01/2007 | 3 | 08/03/2007 | 4 | 05/02/2008 | | | | |
| MMR | 1 | 02/08/2008 | 2 | 02/03/2012 | | | | | | | | |
| POLIO | 1 | 03/22/2007 | 2 | 06/01/2007 | 3 | 08/03/2007 | 4 | 02/03/2012 | | | | |
| VARICELLA | 1 | 02/08/2008 | 2 | 02/03/2012 | | | | | | | | |

Vaccination History

Grades By Year

The following section lists the courses the student has taken, listed alphabetically and grouped by

school year/grade. For each course, the grade received, the weight of that grade in GPA calculation and the credits earned are listed.

| Courses Taken 2007-2008 Grade 09 from 1 Central High School | | | |
|--|------|--------|--------|
| Course | Mark | Weight | Credit |
| Advi B2 Advocate B2 | A- | 0.000 | 0.000 |
| Advi B2 Advocate B2 | A | 0.000 | 0.000 |
| Advi B2 Advocate B2 | A | 0.000 | 0.000 |
| Advi B2 Advocate B2 | A | 0.000 | 0.000 |
| CS0130 Comptr Appl A | A- | 0.500 | 0.500 |
| CS0135 Comptr Appl B | B | 0.500 | 0.500 |
| EN0110 Lang Arts 9 | B+ | 0.500 | 0.500 |
| EN0180 Debate 1 A | C+ | 0.000 | 0.000 |
| EN0185 Debate 1 B | A | 0.500 | 0.500 |
| MA0150 Algebra 1 A | B | 0.500 | 0.500 |
| MA0155 Algebra 1 B | B | 0.500 | 0.500 |
| MU0212 Eagle Choir | A | 0.500 | 0.500 |
| MU0212 Eagle Choir | A+ | 0.500 | 0.500 |
| MU0212 Eagle Choir | A | 0.500 | 0.500 |
| PE0150 Health 9 | A | 0.500 | 0.500 |
| PE0310 Wgt Training | A | 0.500 | 0.500 |
| SC0130 Phys Science A | A | 0.500 | 0.500 |
| SC0135 Phys Science B | B | 0.500 | 0.500 |
| SS0120 World Geography | B | 0.500 | 0.500 |
| SS0180 American Democracy | A- | 0.000 | 0.000 |
| A | | | |
| SS0185 American Democracy | A- | 0.500 | 0.500 |
| B | | | |
| Total Credits: 8.000 | | | |

Course Grades by Year

The State Course Code reports for each course grade. Previous years (prior to 2011-12) report the Course Number.

Standardized Tests

The BOR Transcript also lists all of the standardized tests the student has taken.

| Standard Tests | | | |
|--------------------------------------|-------|--------------|-------------|
| Name | Score | Result/Level | Result Date |
| 03Gr4ComBatNR:2003 NRT Grade 4 SAT10 | 170 | 5 | |
| Complete Battery | | | |
| 03Gr4CR:2003 CRT Grade 4 Dakota Step | 15 | 4 | |
| 03Gr5Write:2003 Gr 5 Writing | 18 | 5 | |
| 04Gr5ComBatNR:2004 NRT Grade 5 SAT10 | 184 | 3 | |
| Complete Battery | | | |
| 04Gr5CR:2004 CRT Grade 5 Dakota Step | 16 | 4 | |
| 05Gr6CR:2005 CRT Grade 6 Dakota STEP | 13 | 3 | |

Standardized Tests

Credit Summary

The **Credit Summary** lists the number of credits the student has attempted and earned. Credits are grouped by type of core requirement or elective, with the required number of credits in parentheses after the group type.

Credit Summary

| <u>High School Credit</u> | <u>Attempted</u> | <u>Earned</u> |
|------------------------------|------------------|---------------|
| Algebra 1 (1) | 0.500 | 0.500 |
| Computer Applications (1) | 0.500 | 0.500 |
| English 09 - Literature (.5) | 0.500 | 0.000 |
| English 09 - Speech (.5) | 1.500 | 1.500 |
| Fine Arts (1) | 3.000 | 3.000 |
| Health (1) | 0.500 | 0.500 |
| Other Mathematics (2) | 2.000 | 1.500 |
| Physical Education (1) | 2.500 | 1.000 |
| Science (3) | 0.500 | 0.500 |
| SS - Amer Government (.5) | 0.500 | 0.500 |
| SS - Geography (.5) | 0.500 | 0.500 |
| Total | 12.500 | 10.000 |

Credit Summary

Graduation Endorsements

The Graduation Endorsements section indicates any and all endorsements a student may have. These are entered on the Graduation record.

| Vaccination History | | | | | | | | | | | | |
|---------------------|------|------------|------|------------|------|------------|------|------------|------|------------|------|------|
| Type | Dose | Date | Dose | Date |
| DTaP-DTP | 1 | 10/19/2009 | 2 | 12/21/2009 | 3 | 02/23/2010 | 4 | 08/31/2010 | 5 | 01/17/2014 | | |
| HEP B 3 DOSE | 1 | 10/19/2009 | 2 | 12/21/2009 | 3 | 02/23/2010 | | | | | | |
| HIB | 1 | 10/19/2009 | 2 | 12/21/2009 | 3 | 02/23/2010 | 4 | 08/31/2010 | | | | |
| MMR | 1 | 08/31/2010 | 2 | 01/17/2014 | | | | | | | | |
| POLIO | 1 | 10/19/2009 | 2 | 12/21/2009 | 3 | 02/23/2010 | 4 | 01/17/2014 | | | | |
| VARICELLA | 1 | 08/31/2010 | 2 | 01/17/2014 | | | | | | | | |

Graduation Endorsements
Advanced Endorsement

Graduation Endorsements

Release to SD BOR

Selecting the **Release** button submits an electronic copy of the student's transcript to the South Dakota Board of Regents (Image 10). This is not available for users who have Read rights to Transcripts.

Transcripts ☆

Student, Zephyr  Student #: 123456789 Grade: 11 DOB: 07/26/2006

Related Tools ^

Group: 22-23 - Central High School - Grade 10

| Course Number | Course Name | Repeat Course | Score | Weighted | Unweighted | Weight | Earned | Attempt |
|---------------|----------------------|---------------|-------|----------|------------|--------|--------|---------|
| AR0642 | Graphic Design I | No | A | 4 | 4 | 0.5 | 0.5 | 0.5 |
| AR0643 | Graphic Design II | No | A | 4 | 4 | 0.5 | 0.5 | 0.5 |
| Advo 10 | Advocate 10 | No | P | | | 0 | | |
| Advo 10 | Advocate 10 | No | P | | | 0 | | |
| Advo 10 cr | Advocate 10 w/credit | No | P | | | 0.25 | 0.25 | 0.25 |
| Advo 10 cr | Advocate 10 w/credit | No | P | | | 0.25 | 0.25 | 0.25 |
| EN0200A | English 2 A | No | B | 3 | 3 | 0.5 | 0.5 | 0.5 |
| EN0200B | English 2 B | No | A | 4 | 4 | 0.5 | 0.5 | 0.5 |

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