

# CTE (Connecticut)

Last Modified on 10/21/2024 8:20 am CDT

[CTE Editor Field Descriptions](#) | [Career Technical Cluster Codes](#) | [Career Pathway Program Codes](#)

Tool Search: CTE

The CTE (Career Technical Education) tab captures the student's career technical education programs. Career Programs prepare students for successful completion of state academic and technical standards and more advanced post-secondary course work related to the career in which they are interested. The CTE tab helps identify students who are Perkins Concentrators and/or Completers. With the right tool rights, users can create new records, edit and save existing records, or delete records.

Options here are specific to Connecticut Districts.

**CTE** ☆
Student > State Programs > CTE

Add CTE
Save

**CTE Programs**

| Code | Program                           | Concentrator | Completer | Start Date | End Date |
|------|-----------------------------------|--------------|-----------|------------|----------|
| 01   | Agriculture and Natural Resources |              |           | 04/07/2020 |          |

**CTE Detail**

**\*School**

**\*Start Date**

**End Date**

**Career Technical Cluster**

**Concentrator**

**College Career Pathway**

**Completer**

**Post-Grad Status**

**Single Parent**

**Date Contacted**

**State Exclude**

CTE Editor

## CTE Editor Field Descriptions

| Field                           | Description  |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
|---------------------------------|--|------|------|----|--------------------------|----|-------------------|----|-----------------------------------|----|------------------|----|-------|
| <b>School</b>                   | Indicates the school where the student receives Career Technical Education services. The school selected in the tool bar is automatically selected in this field but can be changed.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Start Date</b>               | Indicates the date the student started the CTE program. Dates are entered in <i>mmddyy</i> format or can be entered using the Calendar icon.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>End Date</b>                 | Indicates the date the student ended the CTE program. Dates are entered in <i>mmddyy</i> format or can be entered using the Calendar icon.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Career Technical Cluster</b> | A code that indicates the Career Cluster in which the student is participating. See the following table for specific <a href="#">Career Technical Cluster codes</a> .  |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>College Career Pathway</b>   | A code that indicates the Career Pathway Program in which the student is participating. See the following table for specific <a href="#">Career Pathway Program codes</a> .  |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Post-Grad Status</b>         | The post graduation status of the student after completing the CTE program. <table border="1" data-bbox="402 936 1000 1312"> <thead> <tr> <th>Code</th> <th>Name</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Post-Secondary Education</td> </tr> <tr> <td>02</td> <td>Advanced Training</td> </tr> <tr> <td>03</td> <td>Part-Time or Full-Time Employment</td> </tr> <tr> <td>04</td> <td>Military Service</td> </tr> <tr> <td>05</td> <td>Other</td> </tr> </tbody> </table> | Code | Name | 01 | Post-Secondary Education | 02 | Advanced Training | 03 | Part-Time or Full-Time Employment | 04 | Military Service | 05 | Other |
| Code                            | Name   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| 01                              | Post-Secondary Education   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| 02                              | Advanced Training  |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| 03                              | Part-Time or Full-Time Employment  |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| 04                              | Military Service   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| 05                              | Other  |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Date Contacted</b>           | The date a completer was contacted to determine their post-grad status. Dates are entered in <i>mmddyy</i> format or can be entered using the Calendar icon.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Concentrator</b>             | Indicates whether the student has a concentration in the recorded program.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Completer</b>                | Indicates whether the student completed the CTE program.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>Single Parent</b>            | Indicates the student is a single parent. This includes single pregnant women.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |
| <b>State Exclude</b>            | Indicates the record should not report to the state.   |      |      |    |                          |    |                   |    |                                   |    |                  |    |       |

## Career Technical Cluster Codes

| Code | Name                                     |
|------|--|
| 01   | Agriculture and Natural Resources        |
| 02   | Construction                             |
| 03   | Manufacturing                            |
| 04   | Transportation and Distribution Services |
| 05   | Information Tech and Telecom Services    |
| 06   | Wholesale, Retail Sales & Services       |
| 07   | Financial Services                       |
| 08   | Hospitality and Tourism                  |
| 09   | Business and Administration Services     |
| 10   | Health Services                          |
| 11   | Human Services                           |
| 12   | Arts and Communication Services          |
| 13   | Legal and Protective Services            |
| 14   | Scientific Research and Tech Services    |
| 15   | Education and Training Services          |
| 16   | Public Administration/Gov. Services      |

## Career Pathway Program Codes

| Code | Name                                     |
|------|--|
| 23   | Agriculture and Natural Resources        |
| 24   | Construction                             |
| 25   | Manufacturing                            |
| 26   | Transportation and Distribution Services |
| 27   | Information Tech and Telecom Services    |
| 28   | Wholesale, Retail Sales & Services       |
| 29   | Financial Services                       |
| 30   | Hospitality and Tourism                  |

| Code | Name                                  |
|------|---------------------------------------|
| 31   | Business and Administration Services  |
| 32   | Health Services                       |
| 33   | Human Services                        |
| 34   | Arts and Communication Services       |
| 35   | Legal and Protective Services         |
| 36   | Scientific Research and Tech Services |
| 37   | Education and Training Services       |
| 38   | Public Administration/Gov. Services   |

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